

pīhtikwī



Written by
Connie Twin and Tanya Fontaine



Acknowledgement

The inspiration for this book originated when the authors attended the late Emily Hunter's nîhiyawîwin (Cree language) class in 1989. Traditionally, reading and writing Cree was uncommon, as the language was primarily transmitted orally. Over time, however, the use of nîhiyawîwin has decreased significantly. Given the fundamental connection between language and identity, the decline of nîhiyawîwin is a matter of serious concern. Incorporating nîhiyawasinahikîwin (written Cree) provides an additional way to engage with the language and ensure its preservation for future generations. May this book serve as a bridge connecting generations, honoring those who came before us and empowering those yet to come to carry nîhiyawîwin proudly into the future.

mistahi ninanâskomonân

Connie and Tanya



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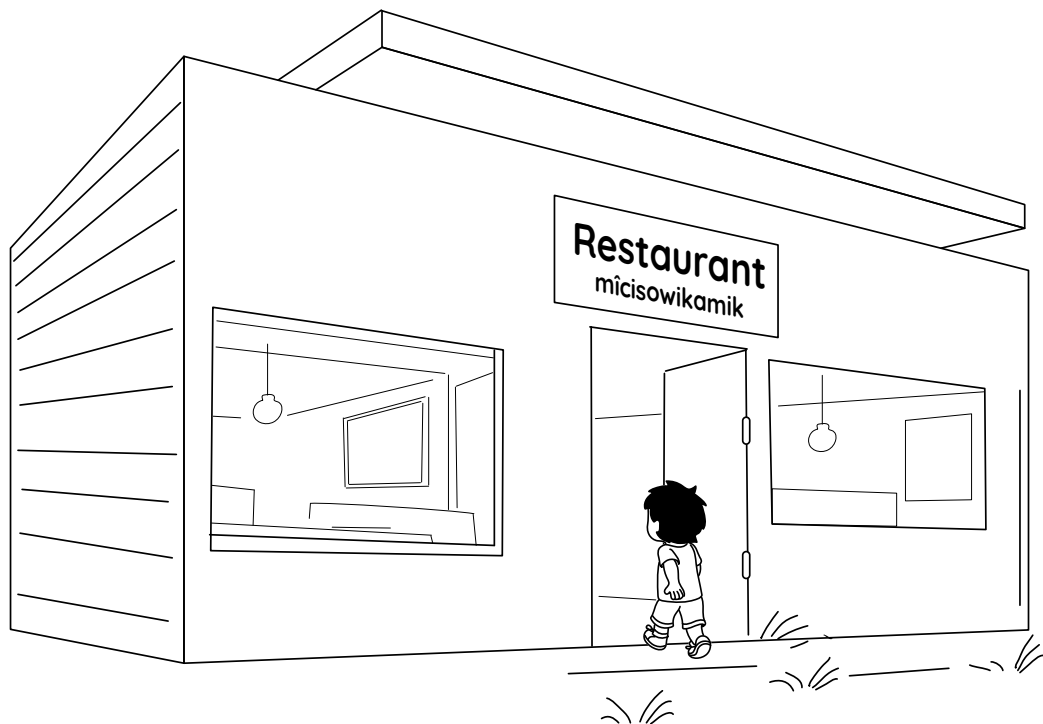
pîhtikwî





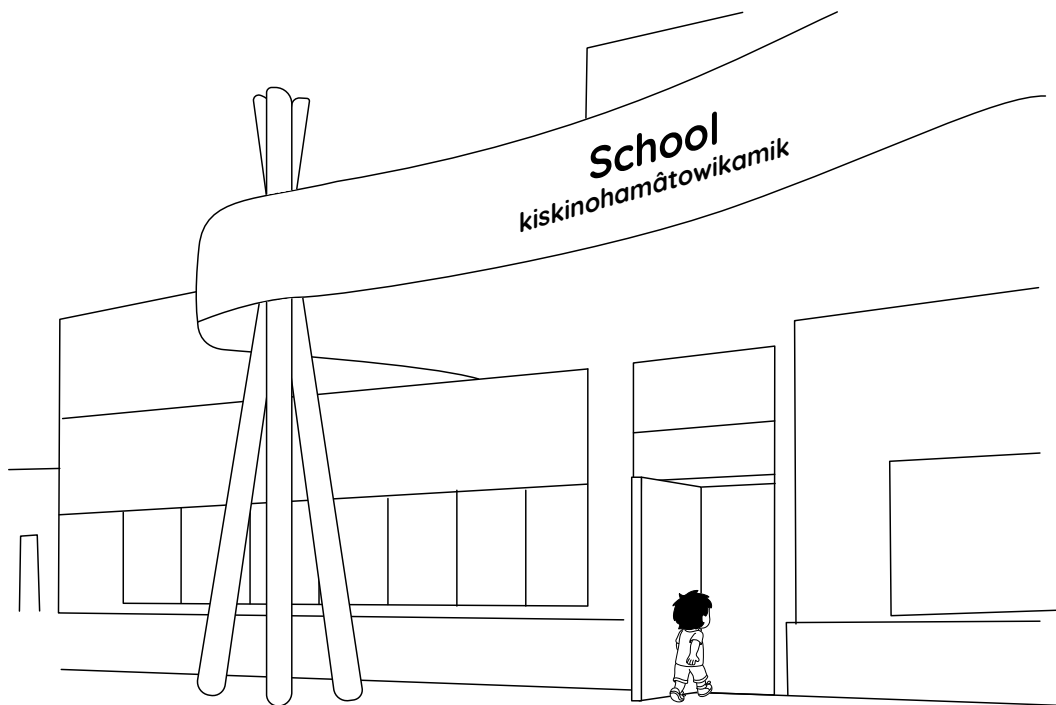
pîhtikwî atâwîwikamikohk.



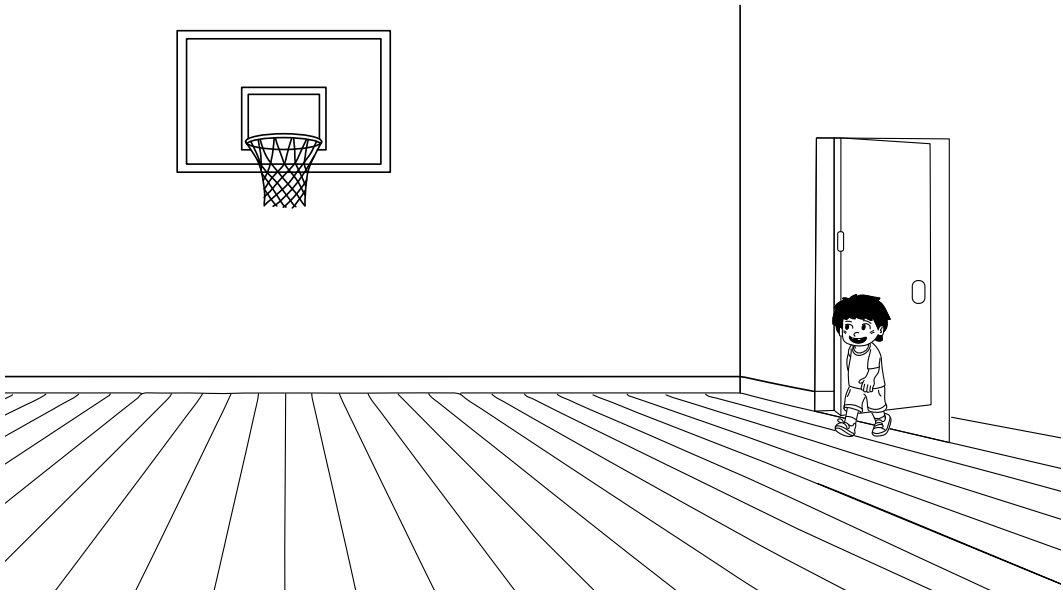


pīhtikwī mīcisowikamikohk.





pîhtikwî
kiskinohamâtowikamikohk.



pîhtikwî mîtaŵîwikamikohk.





pîhtikwî soniyâwikamikohk.





pîhtikwî
ayimihcikîwikamikohk.





pîhtikwî
masinahikanîwîkamîkohk.





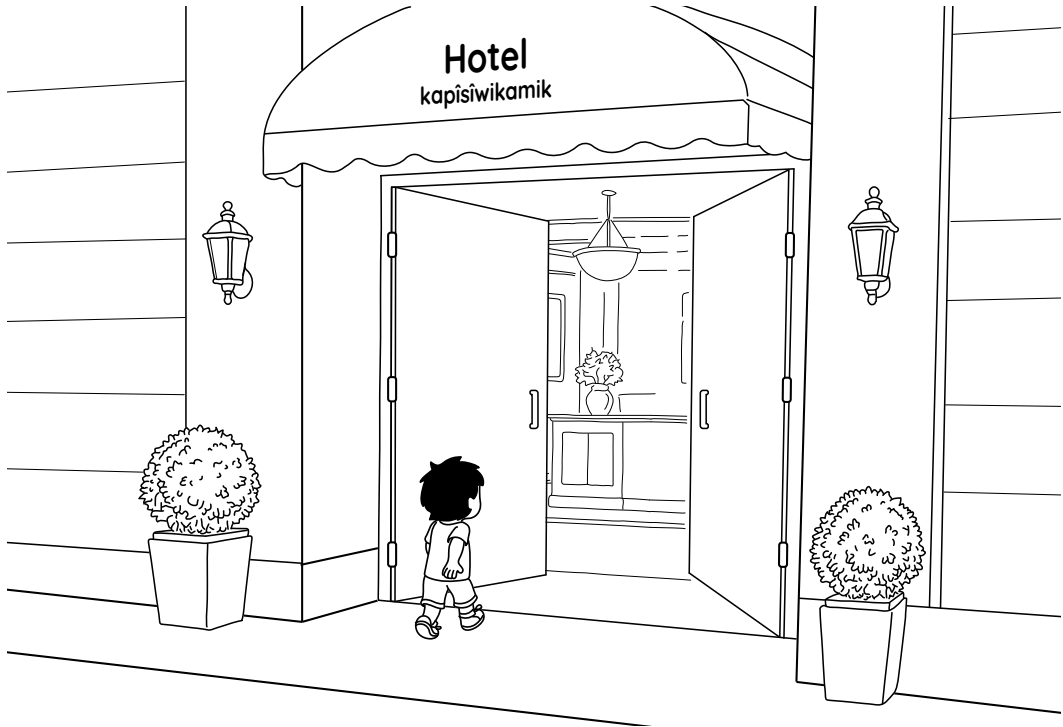
pîhtikwî âhkosiwikamikohk.



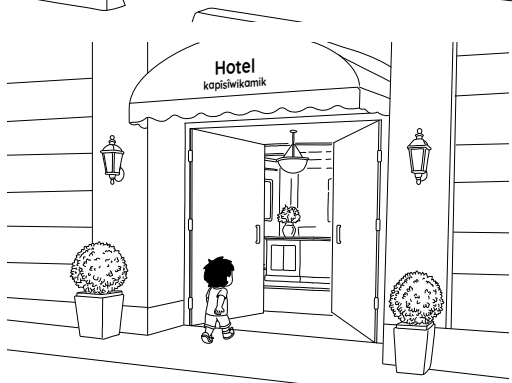


pīhtikwī
simākanisiwikamikohk.





pîhtikwî kapîsiwikamikohk.





Glossary



pīhtikwī

Come in/enter

pīhtikwī atāwīwikamikohk.

Enter the store.

pīhtikwī mīcisowikamikohk.

Enter the restaurant.

pīhtikwī

kiskinohamātowikamikohk.

Enter the school.

pīhtikwī mītawīwikamikohk.

Enter the gym.

pīhtikwī soniyāwikamikohk.

Enter the bank.

pīhtikwī ayimihcikīwikamikohk.

Enter the library.

pīhtikwī

masinahikanīwikamikohk.

Enter the post office.

pīhtikwī āhkosiwikamikohk.

Enter the hospital.

pīhtikwī simākanisiwikamikohk.

Enter the police station.

pīhtikwī kapīsiwikamikohk.

Enter the hotel.

mihcītwayak kipīhtikwānaw.

We entered many places.



nîhiyawî

